

**TOWN OF CRESTONE  
BOARD OF TRUSTEES  
NOTICE OF REGULAR MEETING  
MONDAY, APRIL 10, 2017 AT 1:30 PM  
AT THE TOWN HALL, 108 W. GALENA AVE., CRESTONE, CO**

**AGENDA**

- 1. Call to Order**
- 2. Roll Call- vision statement**
- 3. Approval of Agenda**
- 4. Approval of Minutes-Regular Meeting of March 13, 2017**
- 5. Approval of Minutes- Special Meeting-Work Session of March 21 , 2017**
- 6. Citizens' Comments**
- 7. Attorney's Report - Gene Farish**
  - A. Zoning and homes on wheels- Brent Vandever**
  - B. Code Enforcement Update**
  - C. Law Enforcement update**
  - D. Personnel Handbook/Organizational Chart update**
  - E. Adli Building Update**
  - F. Master Plan for Trail- approval**
  - G. SLVCOG mini grant contract –approval to sign**
  - H. Code of Ethics- approval to sign**
- 8. Financial Report/ Presentation of Bills- Gwynn Busby**
- 9. Mayor's Report- Kairina Danforth**
- 10. Clerk's Report - Allyson Ransom**
- 11. Public Works - Gretchen Nelson**
- 12. Water Dept.- Ann Bunting**
- 13. New Business**
  - A. Saturday Market- insect repellent-Diane Bairstow**
  - B. Land for community center-Lars Skogen**
  - C. "Critical Thinkers"- Brandon Bussard**
- 14. Old Business**
  - A. Conflict training – choose date: May 16, 18, 23 or 25**
- 15. Planning Commission**
  - Draft Meeting Minutes of April 3, 2017**
- 16. Correspondence**
  - Mary Lowers-code enforcement issue- see attorney report**
  - Patrick-Moore- greenhouse request**
  - Lonny Roth- Tree trimming request**
  - Lonny Roth- Mosquito control suggestion**
  - Nancy Hood- Concerns about mailings, Planning Commission and Nature Conservancy**
- 17. Adjourn**

*Anyone needing special accommodations please contact Town Hall, 256-4313, prior to the meeting.  
All meetings are open to the public - please post through meeting date.*

**TDD 1-800- 659-2656**